

ANH Q. TRAN, S.J.
Jesuit Community of JST
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SUMMARY OF CURRICULUM VITAE

Anh Q. Tran, SJ is Associate Professor of Systematic and Historical Theology at the Jesuit School of Theology (JST) of Santa Clara University (Berkeley Campus). He received the B.S. and M.S in Electrical Engineering and Computer Sciences (1985, 1990) from Santa Clara University, and worked in the Silicon Valley as an engineer between 1984 and 1995, and a California licensed acupuncturist from 1994 to 2006. After joining the Jesuits, he went on further studies, obtaining master degrees in Pastoral Ministry, Healthcare Ethics, Divinity, a Licentiate in Sacred Theology at various universities, and finally a Ph.D. in theological and religious studies at Georgetown University in 2011.

Dr. Tran has joined the faculty of JST since 2012 and is currently a member of the core doctoral faculty of the Graduate Theological Union (GTU) as well as the director of Asia Project of the GTU (2013-2018). Prior to joining JST, he taught electrical engineering and healthcare ethics at the main campus of Santa Clara University (2000-02), serving also Associate Director of Healthcare Ethics at the university. He also teaches and ministers in Vietnam, China, and the Philippines.

Bilingual in English and Vietnamese, Dr. Tran has published in both languages and a frequent lecturer in Vietnam. In addition to a dozen book chapters and journal articles, Dr. Tran is the author of *Gods, Heroes, and Ancestors: An Interreligious Encounter in Eighteenth-Century Vietnam* (Oxford University Press, 2018), and with Jonathan Tan, he co-edited and contributed to *World Christianity: Perspectives and Insights* (Orbis Books, 2016).

He received the honors from Sigma Xi (1985) and Alpha Sigma Nu (2005) and currently is a member of Catholic Theological Society of America, American Academy of Religion, and Association of Asian Studies. In service of the profession, he is a referee for publications in *Horizons*, *Journal of Vietnamese Studies*, *Brill Academics*, *Palgrave-Macmillan* and a regular contributor to Book Reviews in *Theological Studies* since 2014

As a member of the CTSA, he has served on the Asian and Asian-American Theological Consultation Group for 2017-2020. In the service of the Church, he has also been active in the retreat ministry and parish workshop.

ANNOTATED CURRICULUM VITAE

ANH Q. TRAN, S.J.

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1756 Le Roy Ave, Berkeley CA 94709

EDUCATION

a) Institutions of Higher Education

- 2011: Ph.D. in *Theological and Religious Studies*, Georgetown University
2010: M.A. in *Theological and Religious Studies*, Georgetown University
2006: Licentiate in *Sacred Theology (S.T.L.)*, Jesuit School of Theology at Berkeley
2004: Master of *Divinity (M.Div.)*, Jesuit School of Theology at Berkeley
2000: Master of *Pastoral Studies (M.P.S.)*, Loyola University of Chicago
2000: M.A. in *Healthcare Ethics*, Loyola University of Chicago
1994: M.S. in *Traditional Chinese Medicine*, Academy of Chinese Culture and Health Sciences (Oakland, CA)
1990: M.S. in *Electrical Engineering*, Santa Clara University
1985: B.S. in *Electrical Engineering and Computer Science*, Santa Clara University

b) Dissertation, Thesis, and Honors

- *Distinction* for PhD Dissertation: “*Tam Giáo Chư Vọng*” [*Errors of the Three Religions*]: A Textual and Analytical Study of a Christian Document on the Practices of the Three Religious Traditions in Eighteenth-Century Vietnam. Directed by Peter Phan, Georgetown University (2011)
- *Magna Cum Laude* for STL thesis: “*Hoi Dong Tu Giao*” [*Conference of the Four Religions*]: An Encounter of Christianity with the Three Religions in Eighteenth-Century Vietnam. Directed by James Redington, Jesuit School of Theology at Berkeley (2006)
- Alpha Sigma Nu, Jesuit Honor Society (2005)
- Sigma Xi, The Scientific Research Society (1985)

PERSONAL

- Born in Vietnam, naturalized US citizen in 1986
- Bilingual in Vietnamese/English; familiar with French and Chinese
- Joined the Society of Jesus in 1995, priestly ordination 2005, final vows 2017

TEACHING AND RELATED EXPERIENCE

a) Teaching Experience

Associate Professor of Historical and Systematic Theology (since August 2018)
Jesuit School of Theology of Santa Clara University, Berkeley, CA

Assistant Professor of Historical and Systematic Theology (2012-18)
Jesuit School of Theology of Santa Clara University, Berkeley, CA

Courses taught:

- MDiv courses: *Trinity (ST2315); Ecclesiology (ST2458); Christology (ST2391); Theological Anthropology (ST2645); Missiology (RSST3710)*
- Advanced courses: *Theology of Religions/Interfaith Dialogue (ST4055); Cross-cultural Christologies (ST4184); Asian Theologies (ST4170); Asian and Oceanic Religious Traditions (HR 4175); Confucianism-Christianity (HR 3940); Interreligious Immersions (HR 4215, Nepal, HR 4217 Indonesia)*
- Reading courses (SRC-9999): *Confucian-Christian Dialogue: Reading the Confucian "Four Books"; Chinese and Vietnamese Religious Traditions; East Asian Christian Spirituality; African Theological Anthropology*, and others.

Visiting Professor in Theology (Summers only -- 2002, 2009, 2011-2014, 2017-18)
St. Joseph Jesuit Scholasticate, Hochiminh City, Vietnam

- Taught summer intensive courses in *Ecclesiology, Missiology, Trinity, Liturgical Theology, Christology*, and *Ignatian spirituality*.

Graduate Assistant and Lecturer (2006-2010)

Department of Theology, Georgetown University, Washington, DC

- Teaching Assistant and Lecture for undergraduate courses: *Problem of God and History of Christian Theology*
- Teaching Assistant and Lecturer for graduate courses: *God in Asian Traditions* and *Jesus in the Asian Traditions*

Visiting Lecturer of Theology (Summer 2006, 2008)

Multicultural Institute of the Franciscan School of Theology, Berkeley, CA

- Taught summer seminars on *Letters of Paul* and *Gospel of John*.

Lecturer of Theology (2004-2006)

Quinhon Missionary Sisters Novitiate, Concord, CA (2004-2004)

- Taught introductory courses in *Ecclesiology, Christology, Pauline Writings*, and *Applied Ethics*.

Lecturer of Electrical Engineering (2000-2002)

School of Engineering, Santa Clara University, Santa Clara, CA

- Taught undergraduate and graduate core courses in digital electronics and semiconductor devices and technologies.

b) Other Academic Experience

Director of the Graduate Theological Union's Asia Project (2013-present)

- Coordinate the various activities that are related to Asian religious studies at GTU, especially the Certification of Asian Religious Studies;
- Teach HR 4175 *Asian and Oceanic Cultural and Faith Traditions*.

Associate Director of Healthcare Ethics (2000-2002)

Markkula Center of Applied Ethics, Santa Clara University, Santa Clara, CA

- Coordinator of Healthcare Ethics Learning Program;
- Taught clinical healthcare ethics to pre-med students;
- Medical ethics consultation for O'Connor Hospital in San Jose, CA

Research Assistant for Dr. Leon Hooper, Theological Studies Book Review Editor (Sept 2009-Dec 2010)

- Collated and edited book reviews for *Theological Studies*.

c) Relevant Non-academic Professional Experience

Referee Service

1. Peer review of manuscript *Interreligious Pedagogy: Boundary-Crossing Engagements and Interdisciplinary Approaches* for Palgrave-Pivot, September 9, 2017.
2. Peer review of manuscript *Vietnamese Evangelism Today: Political Context, Social Concerns, and the Pentecostal Option* for Brill, September 18, 2017.

SERVICE

a) Service to University

- Core Doctoral Faculty of the Graduate Theological Union (member: Spring 2017-present)
- Graduate Theological Union Faculty Council (2018-2020)
- Asia Pacific Project, Graduate Theological Union (director: Spring 2013-2018; chair: Fall 2018-present)

- Statue and Curriculum Committee, Jesuit School of Theology (member: Fall 2012-present; chair: 2016-18)
- Library Committee, Graduate Theological Union (member: 2012-16)

b) Community/Church Service

- Observer at *Catholic-Muslim Forum IV Seminar: Integral Human Development – Growing in Dignity, Catholic and Muslim Perspectives*. Berkeley, CA, Nov 6-8, 2017.
- National Jesuit Advisory Committee on Interreligious Dialogue and Relations (member 2005-07, 2012-16)
- Ethics Committee of O’Connor Hospital, San Jose, CA (member, 2000-02)

c) Professional Associations

- Catholic Theological Society of America (since 2013)
 - Committee member of Asian/Asian-American Theology Group (2016-19)
- Association of Asian Studies (since 2009)
- American Academy of Religion (since 2006)

d) Professional Journals

- Referee for publications in *Horizons* and *Journal of Vietnamese Studies* and book manuscripts for *Brill Academics* and *Palgrave-Macmillan*
- Regular contributors to Book Reviews in *Theological Studies* since 2014.

OTHER CREDENTIALS AND WORK EXPERIENCE

a) Other Credentials

- *California Licensed Acupuncturist* (1994-2015)
- *Clinical Pastoral Education*, University of California at San Francisco (1997)

b) Other Work Experience

1) Professional

Acupuncturist (1994-2006)

- Practice Chinese medicine using acupuncture, herbal and acupressure therapy.

Process/Product Engineer (1984-1995)

Develop semiconductor technology and devices for integrated circuits:

- Micrel Semiconductor, San Jose, CA (1987-1995)
- Siliconix Semiconductor, Santa Clara, CA (1985-87)
- Gould-AMI Semiconductor, Santa Clara, CA (1984-85)

2) Pastoral Works

Retreat Ministry & Spiritual Direction (2000-present)

Various locations in the US and Vietnam

(Giving weekend, week-long retreats, Spiritual Exercises in everyday life, and spiritual direction for religious, seminarians, laity, and students)

Parish Ministry

- St Elizabeth of Hungary Parish in Milpitas, CA (on-call: 2017-present)
- Resurrection Parish in Sunnyvale, CA (on-call: 2016-present)
- Most Holy Trinity Parish in San Jose, CA (weekend: 2000-2006, on-call: 2012-present)
- St Agnes Parish in San Francisco (Summer 2006)

College Resident Minister

- Santa Clara University (2001-2002)

SCHOLARSHIP

a) Publications

Books

1. Anh Q. Tran, *Gods, Heroes, and Ancestors: An Interreligious Encounter in Eighteenth-Century Vietnam* (New York: Oxford University Press, 2018). Honorable Mention, GTU 2018 Borsch-Rast Book Prize and Lectureship at GTU. Reviewed in *Moussons* 32 (2018-2): 205-09; in *Reading Religions* (Jan 23, 2018): <http://readingreligion.org/books/gods-heroes-and-ancestors>.
2. Jonathan Y. Tan and Anh Q. Tran, eds. *World Christianity and Global Theologizing: Perspectives and Insights* (Maryknoll: Orbis, 2016).
3. Trần Quốc Anh, SJ and Giang Trung Kiên, SJ, intro. and trans., *Thực Hành Linh Hướng* [The Practice of Spiritual Direction] (Hochiminh City: Hoc Vien Dong Ten Thu Duc, 2013): A Vietnamese edition of William Barry and William Connelly, *The Practice of Spiritual Direction*, rev ed. (HarperCollins, 2009).

Book Chapters and Articles (Newest on Top)

1. Anh Q. Tran, "Evangelizing Witness of the Catholic Church in Vietnam" *Proceeding of Consilium* (forthcoming, 2019)
2. Anh Q. Tran, "On Being Human: A Comparative View of Rahnerian and Confucian Perspectives," *Journal of Ultimate Reality and Meaning* (forthcoming, 2019)
3. "Meeting Other on Their Holy Ground: The Intercultural Context of Interreligious Education" in *A New Mystagogia: Lessons from Doing Contextual Theology*, ed. Eduardo Fernandez and Deborah Ross, with Stephen Bevans (forthcoming, 2019).
4. Anh Q. Tran, "When Christian Devotion Meets Confucian Piety: The Doctrine of Three Fatherhood as Theological Accommodation in Pre-modern Vietnam" in *Confucian & Catholicism: Reinvigorating the Dialogue*, ed. Michael Slater, Erin Cline, and P.J. Ivanhoe (Notre Dame University Press, forthcoming, 2019)
5. Anh Q. Tran SJ, "Contextual Theology as Dialogue: An Asian Catholic Approach to Shoki Coe's Theological Legacy," in *Wrestling with God in Context: Revisiting the Theology and Social Vision of Shoki Coe*, ed. M.P. Matthews, Po-ho Huang, Victor Hsu (Fortress: 2018), 143-160.
6. Anh Q. Tran, SJ, "Experience Seeking Faith: From Theology of Religions to Interreligious Theology," in *Christian Mission, Contextual Theology, Prophetic Dialogue: Essays in Honor of Stephen B. Bevans*, ed. Dave Irvin and Peter Phan (Orbis Books: 2018), 209-228.
7. Trần Quốc Anh, SJ "Cơ Hội và Thách Thức cho Thần Học Bối Cảnh Á Châu" ["Opportunities and Challenges for Contextual Asian Theology"] in *Hợp Tuyển Thần Học* [Theology Digest], Vol. 52 (December 2018): 81-101.
8. Anh Tran, SJ "The Historiography of the Jesuits in Vietnam: 1615-1773 and 1957-2007," in *Jesuit Historiography Online Reference* (October 2018)
https://referenceworks.brillonline.com/entries/jesuit-historiography-online/the-historiography-of-the-jesuits-in-vietnam-16151773-and-19572007-COM_210470
9. Anh Q. Tran, "A Church of Mercy and Hope: Pope Francis and the New Evangelization" in *Pope Francis and the Event of Encounter*. Edited by John Cavadini and Donald Wallenfang. *Global Perspectives on the New Evangelization Series* (Eugene, OR: Wipf & Stock, 2018), 1-16.
10. Anh Q. Tran, "Kuan-yin: A Case of Inculturation in Chinese Buddhism," *Asian American Theological Forum* 4/1 (Feb 28, 2017), ISSN 2174-8133.
<https://aatfweb.org/2017/02/28/kuan-yin-a-case-of-inculturation-in-chinese-buddhism/>
11. Antôn-Phaolô Trần Quốc Anh, SJ, "Thần Học Mục Vụ cho Di Dân: Thách Thức và Cơ Hội" [A Theology of Pastoral Care for Migrants: Challenges and Opportunities] *Hiệp Thông* [Communion] – a journal of the Catholic Bishop Conference of Vietnam – Issue 97 (11 & 12/ 2016): 7-23.

12. Anh Q. Tran, "Jesus Beyond the West: Christological Conversations in World Christianity" in Jonathan Y. Tan and Anh Q. Tran, eds., *World Christianity and Global Theologizing: Perspectives and Insights* (Maryknoll: Orbis 2016), 182-203.
13. Trần Quốc Anh, "Từ Nước Mặn Đến Roma: Những đóng góp của các giáo sĩ Dòng Tên trong quá trình La tinh hóa tiếng Việt ở thế kỷ 17" [From Nuocman to Rome: The Jesuit Contribution to the Romanization of Vietnamese Language in the Seventeenth Century], *Công Giáo và Dân Tộc* [Catholics and Nation] Issue 254 (Feb. 2016): 51-80.
14. Trần Quốc Anh, intro. and ed. of Pierre Marie Gendreau, *Truyện 22 Đấng Thánh Tử Vì Đạo Việt Nam* [Lives of Twenty Two Martyrs of Vietnam] (original 1905); new edition (Hochiminh City: Nhóm Dịch Thuật Hán Nôm Công Giáo, 2015).
15. Antôn-Phaolô Trần Quốc Anh, SJ, "Giáo Lý Tam Phụ Và Đạo Hiếu: Một Nỗ Lực Hội Nhập Thần Học Vào Nền Văn Hóa Nho Giáo Việt Nam" [The Catholic Way of Filiality: An Effort of Inculturated Theology in Vietnamese Confucian Society], *Hiệp Thông* [Communion] – a journal of the Catholic Bishop Conference of Vietnam – Issue 86 (Jan.-Feb. 2015): 114-143.
16. Anh Q. Tran, "Jesuit Contribution to Vietnamese Education: Past and Present" in Artur K. Wardega, SJ, ed., *Education for New Times: Revisiting Pedagogical Models in the Jesuit Tradition* (Macau: Ricci Institute, 2014), 127-154.
17. Anh Q. Tran, "Inculturation, Mission, and Dialogue in Vietnam: The Conference of Representatives of Four Religions" in David Lindenfeld and Miles Richardson, eds. *Beyond Conversion and Syncretism. Indigenous Responses to Missionary Christianity, 1800-2000* (New York: Berghahn Books, 2012), 167-194.
18. Anton Phaolo, SJ, "Matteo Ricci Nhà Truyền Giáo Không Mệt Mỏi" [Matteo Ricci, A Tireless Missionary] in *Dinh Huong Journal* [Orientation], August 2010. Now available at <http://www.associazionematteoricci.org/site/matteo-ricci-nha-truy%E1%BB%81n-giao-khong-m%E1%BB%87t-m%E1%BB%8Fi/>
19. Anh Quoc Tran, "Setting in Motion the Wheel of the Dharma: A Catholic Christian Appraisal," *Hiện Diện* [Presence], Issue 2, October 2004, 169-188.

Dictionary & Encyclopedia

1. "Jesuits in Asia" and "Jesuit Poverty" in *Cambridge Encyclopedia of the Jesuits* (Cambridge: Cambridge University Press, 2017), 65-66, 636-38.
2. Contributor to the Catholic Bishop Conference of Vietnam, *Tự Điển Công Giáo* [Dictionary of Catholicism] (Hanoi: NXB Tôn Giáo, 2016).
3. "Đôi Nét Lịch Sử Giáo Hội Công Giáo [A Brief History of the Catholic Church]" in *Giáo Hội Công Giáo Việt Nam Niên Giám 2016* [Almanac of the Catholic Church of Vietnam, 2016] (Hanoi: NXB Tôn Giáo, 2017), 3-12.

Book Reviews

1. Review of *A Vietnamese Moses: Philippe Binh and the Geographies of Early Modern Catholicism*. By George E. Dutton (Oakland: University of California Press, 2017), *Journal of Jesuit Studies* 4/4 (2017): 711-713.
2. Review of *The New Evangelization: Faith, People, Context, and Practice*. Edited by Paul Grogan and Kirsteen Kim. T. and T. Clark Theology (New York: Bloomsbury T. & T. Clark, 2015), *Theological Studies* 78/3 (September 2017): 775.
3. Review of *The Trinity Among the Nations: The Doctrine of God in the Majority World*. Edited by Gene L. Green, Stephen T. Pardue, and K.K. Yeo. Majority World Theology Series, *Theological Studies* 78/1 (March 2017): 277-278.
4. Review of *The Catholic Church: Nature, Reality, and Mission* by Walter Cardinal Kasper (London: Bloomsbury, 2015), *Theological Studies* 77/2 (June 2016): 505-507.
5. Review of *Interreligious Friendship After Nostra Aetate*, ed. Tracy Tiemeier and James Fredericks (New York: Palgrave MacMillan, 2015), *Theological Studies* 77/1 (March 2016): 263-64.
6. Review of *A Trinitarian Theology of Religions: An Evangelical Proposal* by Gerald McDermott and Harold Netland (New York: Oxford University Press, 2014), *Theological Studies* 76/3 (September 2015): 620-622.
7. Review of *Grassroots Asian Theology: Thinking the Faith from the Ground Up* by Simon Chan (Downers Grove: IVP Academic 2014), *Theological Studies* 76/2 (June 2015): 394-395.
8. Review of *Evangelization in China: Challenges and Prospects* by Kin Cheung Chiaretto Yan (Maryknoll: Orbis Books, 2014), *Theological Studies* 76/2 (June 2015): 386.
9. Review of *True and Holy: Christian Scripture and Other Religions* by Leo D. Lefebure (Maryknoll: Orbis Books, 2014), *Theological Studies* 76/1 (March 2015): 208-209.
10. Review of *Conflict And Conversion: Catholicism In Southeast Asia, 1500-1700* by Tara Alberts (New York: Oxford University Press, 2013), *Journal of Southeast Asia Studies* 45/13 (October 2014): 454-457.
11. Review of *Dreaming a New Earth: Raimon Panikkar and Indigenous Spiritualities* by Gerald Hall and Joan Hendriks, eds. (Victoria, Australia: Mosaic Press 2012) *Spiritus* 14/1 (Fall 2014): 267-270.
12. Review of *Motherhood as Metaphor: Engendering Interreligious Dialogue* by Jeannine Hill Fletcher (New York: Fordham University Press, 2013), *Theological Studies* 75/3 (September 2014): 667-669.

Other Publications

1. Antôn-Phaolô, SJ, “Hiệp nhất trong đa dạng” [Unity in Diversity], 10/15/2016: <http://dongten.net/noidung/63975>. A commentary on the election of Fr. Arturo Sosa, SJ to the Superior General of the Society of Jesus.
2. “A Common Word: An Interfaith Experience of Islam” in *Jesuit Conference of Asia Pacific Newsletter*, March 25, 2015. <http://siapc.net/content/common-word-interfaith-experience-islam>.
3. “Father Anh Tran, SJ: Interreligious Dialogue and the Search for Mutual Understanding.” An interview with *National Jesuit News*, December 30, 2013. Source: <http://www.jesuit.org/news-detail?TN=NEWS-20131226084942>.
4. Anh Tran *et al.* “Low-Temperature Electrical Characteristics of the Au-Si Interface,” *Journal of Metallurgical Transaction*, Vol 18A (April 1987): 701-705.
5. Anh Tran *et al.* “A novel L-coupled RF PECVD System For Large Area Deposition of a-SiC:H for Device Applications,” *Proceeding of the First ICACSC 1987 Meeting*, Washington DC.

b) Conference Presentations / Public Lectures

1. “Asian Catholic Women and Theology: Toward a Participatory Church.” Lecture delivered at the *Women in Wisdom and Action Theological Symposium*, Bangkok, Thailand, January 14-18, 2019
2. “Catholic Writings and the Formation of Catholic Identity in Seventeenth And Eighteenth-Century Vietnam.” Paper delivered at the *International Symposium on Life and Death in the Missions of New France and East Asia*, Midland, Ontario: North American Martyr’s Shrine, October 18-21, 2018
3. “Being-in-Relationship: Humanity according to Karl Rahner and the Classical Confucian tradition.” Paper delivered at *Ultimate Reality and Meaning Conference* (URAM), Toronto: Regis College, August 2-5, 2017.
4. “Evangelizing Witness in the Vietnamese Catholic Church.” Paper delivered at *Concilium Manila 2017 International Conference*, Manila: Adamson University, June 29-July 1, 2017.
5. Response to “Asian American Hybridity and Its Implications for Ecology” by J.K. Kato. Delivered at the *72nd Annual Convention of Catholic Theological Society of America*, Albuquerque, June 8-11, 2017.
6. “Christ Among the Nations: Cross-cultural Christologies.” Paper delivered at a symposium in honor of Peter Phan’s legacy, Washington D.C.: Georgetown University, March 30-31, 2017.
7. “Interreligious Learning.” Paper delivered at the annual meeting of *Jesuits in Buddhist-Christian Dialogue*, Bodhgaya, India, March 4-6, 2016.

8. "From Nuoc Man to Rome: the Jesuit Contribution to the Romanization of Vietnamese Language." Paper delivered *in Vietnamese* at a national conference *Binh Dinh and the Romanized Vietnamese Script (Quoc-Ngu)*, Qui Nhon City, Vietnam, January 12-13, 2016.
 9. "The Art of Interreligious Dialogue," a panel discussion, San Francisco: St. Ignatius Church, May 17, 2015.
 10. "Christianity Meets Confucianism: The Teaching of 'Three Fatherhood' and Inculturated Theology in Pre-modern Vietnam." Paper delivered in Vietnamese at the *Jesuit Symposium in Commemoration of the 400th anniversary of Jesuit Evangelization in Vietnam*, Hochiminh City, Vietnam, June 28, 2014.
 11. "The Doctrine of 'Three Fatherhood' and 'Filiality': A Case of Inculturation of Early Vietnamese Catholicism into the Traditional Culture." Paper delivered at *Association of Asian Studies 2010 Meeting*, panel #89, Philadelphia, March 25-28, 2010.
 12. "Jesuit Contribution to Vietnamese Education: Past and Present." Paper delivered at the *Matteo Ricci Institute 2009 Symposium: Education for New Times: Revisiting Pedagogical Models in the Jesuit Tradition*, Macau, November 25- 27, 2009.
 13. "Mission and Dialogue In Vietnam: The Conference of Representatives of Four Religions." Paper delivered at the workshop *Beyond Convergence and Syncretism: Indigenous Encounters with Missionary Christianity, 1800-2000*, Washington D.C.: Georgetown University, June 6-7, 2008.
 14. "On Being Human: Rahner in dialogue with the Classical Confucian tradition" at *Engaging Particularities VI: New Directions in Comparative Theology, Interreligious Dialogue, Theology of Religions and Missiology*, Boston College, March 28-30, 2008.
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